

8 Under the Patronage
of His Excellency



the Governor, Sir Robert
G. C. Hamilton.

F. & W. STEWART, WATCHMAKERS

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MANUFACTURING JEWELLERS,

CENTRAL

CHARLES STREET, LAUNCESTON.

Importers of Watches, Clocks, Jewellery, and Platedware
direct from the Manufacturers.

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BATTEN'S BAZAAR.

Cheapest House in the City for China, Glass, and Earthenware, Toys and
Fancy Goods.

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THE HOMOEOPATHIC PHARMACY, 112 BRISBANE STREET.

If you have Indigestion, try "*Digestine*," 1/6 per bottle, with full
directions. "*Corn-Killer*," the perfect cure for Corns, 1/
"*Neuralgine*," for Neuralgia, 1/6.

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SINGER'S SEWING MACHINES.

EASY TERMS,

2s. 6d. PER WEEK.

Removed to 183 CHARLES STREET.

ST. JOHN'S

Parish Messenger

SERVICES.

SUNDAY { Morning, 11.0
 { Evening, 7.0

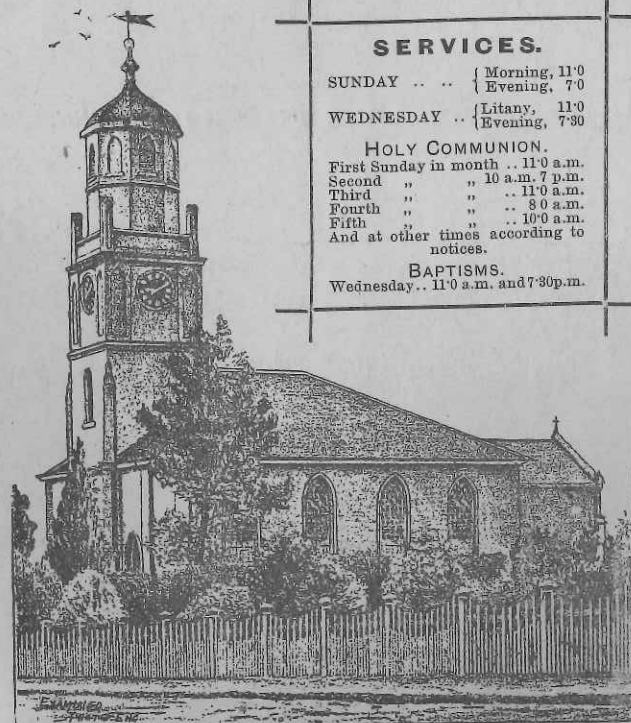
WEDNESDAY .. { Litany, 11.0
 { Evening, 7.30

HOLY COMMUNION.

First Sunday in month .. 11.0 a.m.
Second " " .. 10 a.m. 7 p.m.
Third " " .. 11.0 a.m.
Fourth " " .. 8.0 a.m.
Fifth " " .. 10.0 a.m.
And at other times according to
notices.

BAPTISMS.

Wednesday.. 11.0 a.m. and 7.30 p.m.



Aug 1873

Vol 2 No 2

THE BOOT PALACE & THE BOOT MART,
BRISBANE AND CHARLES STREETS.

W. F. PETTERD,

The largest Importer of Boots and Shoes in Northern Tasmania,

Begs to draw attention to his unsurpassed stock, which for quality and low price cannot be equalled in the colony.

KINDLY NOTE THE ADDRESS.

HOPWOOD & CO.

Importers of Books, Stationery, Music, Etc.

Agents for all the leading Newspapers, Periodicals, Etc.

Bookbinding, Engraving, etc., executed with Promptness and Despatch.

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(MILLBROOK & Co's.)

The NATURAL REMEDY for INDIGESTION

9D. PER BOTTLE.

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JAMES M'LENNAN AND SONS,
NURSERYMEN, SEEDSMEN, AND FLORISTS.

HAVE FOR SALE

A large selection of Choice Fruit Trees, Conifers, Ornamental and Evergreen Shrubs, Daphnes, Boronias, Camellias, Carnations, Roses, Chrysanthemums, Primulas; also Seed Peas in variety, Seed Potatoes, etc.

Elphin Nurseries, Elphin Road, near Ladies' College;

And 95 Brisbane Street.

THE MESSENGER BRINGS GOOD NEWS,

Especially to those about to set up housekeeping, that

CHEAP AND GOOD FURNITURE

CAN BE HAD AT

STORRER'S,

PRACTICAL MANUFACTURER AND IMPORTER OF

Furniture, Bedsteads, and Bedding.

D. STORRER,

St. John and York Streets, Launceston.

Church Grammar School.

VISITOR: THE BISHOP OF TASMANIA.

HEAD MASTER: THE REV. A. H. CHAMPION, M.A.,

Exhibitioner of Trinity College, Cambridge.

SECOND MASTER: C. W. ROCK, M.A.,

Scholar of Clare College, Cambridge.

THIRD MASTER: D. J. THOMAS,

University of Melbourne.

Broadland House School,
UPPER ELIZABETH STREET.

SUPERIOR SCHOOL FOR GIRLS.

PRINCIPAL: MISS HOGG.

STANDING NOTICES.

SUNDAY SCHOOLS.

St. John's	...	...	...	10-0 a.m. and 3-0 p.m.
Abbott Street	...	...	...	9-45 a.m. and 3-0 p.m.
Mission House	...	...	...	9-45 a.m. and 3-0 p.m.

Children's Service—Junior Second Sunday, Senior Fourth Sunday, in Church, 3 p.m.

WEEKLY MEETINGS, ETC.

Monday	...	6-30 p.m...	Girls' Sewing Class (Junior)	Mission House
Tuesday	...	9-0 a.m...	Religious Instruction	State School
		6-30 p.m...	Girls' Sewing Class (Senior)	Mission House
		7-30 p.m...	Confirmation Lectures	St. John's School
Wednesday	...	11-0 a.m...	Litany and Baptisms	St. John's Church
		2-30 p.m...	Flower Mission	Parsonage
		7-30 p.m...	Evening Service and Baptism	St. John's Church
		7-30 p.m...	Mission Service	Abbott Street Schoolroom
Thursday	...	2-30 p.m...	Mothers' Meeting	Mission House
		10-0 a.m...	Cottage Service	Little Quadrant
		4-15 p.m...	Confirmation Lecture	St. John's Church
		7-30 p.m...	Teachers' Meeting	Parsonage
Friday	...	4-15 p.m...	Children's Instruction	Church
		7-30 p.m...	Girls' Bible Class	Parsonage

MEETINGS AT MISSION HOUSE.

Sunday—Morning School	...	...	...	9-45 a.m.
Afternoon	...	...	...	2-30 p.m.
Evening Service	...	...	...	7 p.m.
Monday—Junior Girl's Sewing Class	...	...	...	6-30 till 8 p.m.
Tuesday—Senior Girl's Sewing Class	...	...	...	7 till 8-30 p.m.
Thursday—afternoon Mother's Meeting	...	...	...	2-30 till 4-30 p.m.
Evening Boys' Class	...	...	...	7 till 8 p.m.
Bible Class for Adults	...	...	...	7-30 p.m.
Friday—Ladies' Work Party	...	...	...	2-30 till 5 p.m.
Friday Evenings—Lectures as arranged.				

MISSION SERVICES.

Mission House (late Queen's Head), Sunday Evening.

Prayer Meeting, 6-30. Service, 7.

Abbott Street Schoolroom, Sunday, 7 p.m., Wednesday, 7-30 p.m.

Servants' Registry.—Hours every day, 9 to 10 a.m.; Monday also 2 to 6. Fees: servants, free; mistresses, 2s. 6d. (*All fees go to parish funds.*) Any cases of sickness in the parish, in which Miss Shoobridge's help would be welcome in nursing women or children, looking after family while the mother is ill, etc. etc., may be referred to the clergy, or to Miss Shoobridge direct at the Mission House, Wellington Street.

COMING EVENTS.

- Aug. 2, WEDNESDAY.—Confirmation at St. John's, 7-30 p.m.
 ,, 3, THURSDAY.—Annual Meeting of St. John's Church Union in the Mission House, at 7-30 p.m.
 ,, 4, FRIDAY.—Missionary Lecture, 7-30 p.m.

Mission Chapel. Perhaps the fact of a Bishop conducting a simple informal service of this kind, with extempore prayers and so forth, will make some realise at length that the Church is not confined to one form of ministration.

The Union Jack Club for boys is flourishing: the senior portion meets for drill on Monday nights, and the junior on Fridays. We are sorry to have to lose the services of Mr. Moore, who has drilled the younger members for us hitherto, and is now leaving town. Mr. Kirby is kindly going to supply his place. The first instalment of gymnastic apparatus is to be put up at the beginning of this month.

A Soup Kitchen, started by the ladies in connection with the City and Suburbs Improvement Association, has found housing in our Mission House. It is, of course, in no way connected with St. John's.

Miss Shoobridge has been suffering from overwork and obliged to take a short holiday. Her absence made us feel what a useful post she fills, and how impossible it would be now to manage without her.

Missionary Lecture on East African Mission postponed from last month will be given on Friday next (August 4) in Mission House at 7-30.

The Confirmation will take place on Wednesday evening, August 2, at 7-30.

The Meeting of St. John's Church Union and communicant's meeting will be held in the Mission House on Thursday, August 3, at 7-30. ^{There will be ample time for those going to the land.} The name of Aidan is thus not only a name of the first successful missionary to the greater part of the English people, but it is a witness that the firm planting of the faith of Christ in England was due to an Apostle from Scotland, not from Rome: the Church of England was of *native growth*. The power of Rome over the Church came long after the evangelising of the race.

When Aidan came to England he did not know the Saxon language, and King Oswald, a holy man, acted as interpreter for the pious missionary. He was not apparently a great preacher. His life seems to have been the more powerful witness to the Gospel. His simple earnestness made him equally ready to withstand the oppression of the rich and to protect the poor. He had a pious habit of spending his income in redeeming slaves. Education was a great part of his system of evangelising.

I give two anecdotes, which throw a light upon his character.

When the little band of earnest men in Iona were discussing the failure of their first man to secure England for Christ, one of their number said to him, "Brother, it seems to me that thou art unduly hard upon these untaught hearers, and hast not given them the milk of less solid doctrine, until gradually matured on the word of God they should have strength enough to digest the more perfect lessons." All eyes were turned upon the speaker, who seemed marked out by his humility, patience, sympathy, and discretion for this work. The speaker was Aidan.

One day the King gave Aidan a fine horse richly caparisoned. This he handed to a poor man, who begged of him. On the King reproaching him for giving so fine a horse to a poor man, he answered, "What sayest thou, O King! Is that son of a mare dearer to thee than this son of God?"

Aidan died in 651, but his work lives on in our English Christianity.

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	7-30 p.m...	Girls' Bible Class ...	Parsonage

A Social was held in the School-room on the 14th to welcome the Bishop and Mrs. Montgomery. We were pleased to see a good muster of parishioners and non-parishioners; for these opportunities of social intercourse, forming fresh acquaintances, and making new comers feel at home, are most important adjuncts to parish life. The Bishop, in acknowledging the welcome extended to him by Mr. Kelly on behalf of the parish, expressed his hope of paying a prolonged visit to Launceston yearly—a wish I am sure all heartily reciprocate. A selection of music enlivened the evening.

Mission House Concert.—The first was given on July 7th in place of Mr. Edgell's lecture, which was unavoidably postponed owing to his illness. We have to thank our friends who kindly came forward at a moment's notice. The chapel was full—in fact, some had to go away—and a most enjoyable time was spent.

Lay Helpers' Association.—Many of our parishioners will be glad to hear of the formation of this association in the town. It consists of a band of men, including representatives from each parish, who will take services in missions and at other stations at the request of the Incumbent. With the various missions in town and in the small hamlets in the country round, they will soon find their hands full, and will meet a much felt need. The clergy cannot be in half-a-dozen places at once, so many places have been unable to have the privilege of regular and frequent services. Our laymen help to supply this deficiency, and to bear the message which God gives to them as well as to the clergy.

The Bishop addressed our communicants and confirmation candidates to the number of over 200 in the Church on 10th ult., urging them to be earnest in spreading the work of the Church. With so many pledged to the life of sacrifice, surely no branch of our work should suffer from lack of workers. He also preached to a very full congregation on the evening of the eleventh Sunday after Trinity, and will preach again on the last Sunday of July. The Bishop kindly conducted one of our Sunday services in the

Mission Chapel. Perhaps the fact of a Bishop conducting a simple informal service of this kind, with extempore prayers and so forth, will make some realise at length that the Church is not confined to one form of ministration.

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The Mission House.—Received with thanks:—Well Wisher (Gas Account), 9s. 4d.; Miss Walters, 4s.; Mr. Breaden, Jetsonville, 6s; Miss Foster, 6s. 6d.; per Mrs. Davey, 6s. 6d.; Mr. Carr, 5s.; Mrs. Arthur Evans, 2s. 6d.; Mrs. Henry Flexman, 2s. 6d.; per Mrs. Weatherhead, 8s.; Miss Turner, 7s; Miss Sadler, 6s.; Miss Vincent, 6s. 6d.; per Miss Shoobridge (A Friend), 5s; Mr. Lawrence, 5s. 6d.; Unknown, 2s. 6d.; per Mrs. Spicer, 8s.; Offeratories, 14s. 7d.; also donations of old clothes from Mesdames Cooke, Kelly, Johnson, Lawrence, Misses Wigmore, Chin Kit, A Friend, M.M., and Anonymous.

John Wesley on "Gospel Sermons."—This phrase one sometimes hears used in a very narrow sense. I suppose John Wesley knew something of earnest preaching; this is what he says: "I find more profit in sermons on either good tempers or good works, than in what are vulgarly called gospel sermons. The term has now (this was in 1778) become a mere cant word; I wish none of our Society would use it. Let but a pert self-sufficient animal, that has neither sense nor grace, bawl out something about Christ, or His word, or justification by faith, and his hearers cry out, 'What a fine gospel sermon!'"

Hope Cottage.—*First Annual Report* is now in circulation. It speaks for itself of a good work God has committed to the care of His faithful. Perhaps no work is so anxious and trying, and therefore none so full of the true fellowship in the sufferings of the Good Shepherd who sought out the wanderers and laid them on His shoulders. The Cross of Christ is not always light.

There is misconception I have heard so often that it may be well to remove it. Several times people have said, "It is not fair that St. John's should have to do all this rescue work." "Not fair" to do the work of

Christ! That would be strange. But as a matter of simple fact the work *only* receives a very moderate amount of support from St. John's. Out of an income of £224, the contributions of the congregation of St. John's amounted to less than £25. For this, of course, the committee are grateful, but it is not the whole burden.

Another *misunderstanding* is the idea that girls have to sign a declaration on being admitted, pledging themselves to adopt the Church of England doctrines. No such profane absurdity exists of course.

Contributions of meat and other larder requisites, parcels of new and old clothing, and house linen, new material, handsome patch rug, etc., etc., have been most thankfully received from Mr. and Mrs. Sutton, Mesdames Kelly, Carter, Dumbleton, Gordon, Douglas, John C. Ferguson, Garrard, Alfred Green, Charles Kent, Miss Sarah Turner, and other kind friends.

THE SUNDAY SCHOOL.

NOTE.—We appeal to all parents to strengthen the hands of the teachers by taking an interest in what the children are taught, and by seeing that the *Repetition Texts*, etc., are learned thoroughly by the children at home.

MORNING.	AFTERNOON.		HYMNS.	
	SENIOR.	JUNIOR.	MORNING.	AFTERNOON.
August 6 10th Sun. after Trinity	Lesson 42	Lesson 42	153, 182	164, 184
August 13 11th Sun. after Trinity				
August 20 12th Sun. after Trinity	Lesson 43 (Catechising in Church)	Lesson 43	4, 224	217, 232
August 27 13th Sun. after Trinity				
September 3 14th Sun. after Trinity	Lesson 44 (Catechising in Church)	Lesson 44	203, 219	223, 261
	Lesson 45	Lesson 45	15,* 255	239, 144

* Newer Hymns which teachers might practice beforehand

N.B.—Children's services in church 2nd and 4th Sundays in month, 3 p.m. Offertories will be devoted to the Sunday School Building Fund.

ADVERTISEMENTS SOLICITED.

MR. E. A. COOKE has kindly consented to act as hon. agent for advertisements. The Messenger can be had from the District Visitors or Messrs. Hopwood and Co., stationers, Brisbane street.

SUPPORT DIOCESAN INSTITUTIONS.

WASHING WANTED.

For Terms, apply to

THE MATRON, "HOPE COTTAGE," THOMAS ST.,
Or to MRS. KELLY.

THE PARISH REGISTERS.

BAPTISMS.

Grant that Whosoever is here Dedicated to Thee by our Office and Ministry may also be endued with Heavenly Virtues.

- July 5—Doris Winifred Tevelein, Stone street
 „ 5—Ruby Lanoma May Chandler, Albert street
 „ 5—James Henry Harthen, Cleveland street
 „ 5—Leonard Robert Targett, 215 Brisbane street
 „ 5—May Florence Ball, Charles street
 „ 8—Edward Joss Langley, 27 York street
 „ 9—Lily May Bailey, 50 Cameron street
 „ 12—James Oswald Young, 17 Wellington street
 „ 12—Eric Roland Lamb, Post Office
 „ 12—Harold Lionel Bartley, High street
 „ 19—Alec Daniel Thomas Webster, Portland street
 „ 19—Laura Caroline Standrin, 64 Tamar street
 „ 19—Mary Kathleen Wallace, Penquite
 „ 19—John William Laphorne, Vincent street
 „ 19—Alfred William Vincent, Howard street, Invermay
 „ 26—George William Henry Gridley, 36 Margaret street
 „ 26—Richard Henry Wallis, 101 Balfour street

MARRIAGES.

Send Thy Blessing upon these Thy servants whom we bless in Thy Name.

- July 8—George Sing to Margaret Bush

BURIALS.

Oh Holy and Merciful Saviour, Thou most worthy Judge Eternal, suffer us not, at our last hour, for any gains of Death to fall from Thee.

- July 9—John Phayre Coulter, Wellington Square, aged 25
 „ 11—Prudence May Lindsay, Canning Terrace (infant)
 „ 23—Harriet Froggett, Quadrant
 „ 26—Florence Kate Collins, Spencer street, aged 18

BAPTISM AND CHURCHING.

There are NO FEES WHATSOEVER to be paid for these services: as however many like to make a Thankoffering on these occasions, a BOX is provided in the VESTRY to receive any such voluntary gifts. The money thus given goes to further the work of the parish (Sunday Schools, etc.)

Sick Visits.—The clergy request that any who desire pastoral visitation will send word to them to this effect. We are thankful to be sent for, but cannot possibly know of ourselves who may desire such visits.

We beg to draw attention to the following seasonable articles:

INFLUENZA COUGH MIXTURE, the best remedy for Influenza.
Whooping Cough, and Colds of all kinds. Price, 1s. 6d. and
2s. 6d. bottle.

NONPAREIL CORN CURE; never fails. 1s. bottle.
HEADACHE POWDERS, for the immediate relief of headache
however violent. 3d. each; 5 for 1s.

NEURALGIA PILLS, 1s. bottle. Toothache Specific, 1s.
EUCALYPTUS BRONCHIAL LOZENGES, for voice and
throat, admirable for singers. 1s. box.

J. D. JOHNSTON, CHEMIST.

Elizabeth St., and the Fountain Pharmacy, Wellington Road, L'ston

FREDERICK VAUGHAN,

Practical Watchmaker and Jeweller,

112 ELIZABETH STREET,

LAUNCESTON.

For many years with T. Gaunt, Dennis Brothers, and McFarlane and Son,
Melbourne.

A well-selected stock of Watches, Clocks, and Jewellery.
GOOD WORK AND MODERATE CHARGES.

W. WRIGHT,
CHEMIST AND DRUGGIST.

Importer of Surgical Instruments and Appliances.
Invalids' requirements, Photographic
Chemicals, etc., etc.

136 CHARLES STREET.

HERR & MADAME SIEBERT

Receive pupils for VIOLIN AND PIANOFORTE

12 BATTEN STREET.

(f.o.)

St. John's Church Miss:

LATE
QUEEN'S HEAD HOTEL,
WELLINGTON STREET.

MISSION SERVICES

Every Sunday, 7 p.m.

BOOKS PROVIDED. ALL WELCOME.

OTHER MEETINGS AT PRESENT ARRANGED:

Sunday School, $\frac{1}{4}$ to 10 a.m., 3 p.m.
Girls' Sewing Class, Monday, 6.30 ,,
Mothers' Meeting, Thursday, 2.30 ,,

SERVANTS' REGISTRY
(FREE TO SERVANTS).

GODWIN'S
Celebrated Toffies. Splendid!

GOOD FOR COLDS. ALSO,

THE ELIJAH LOLLIES FOR THE VOICE
154 CHARLES STREET.

J. WEEDON,
HOUSE DECORATOR,

8 Cleveland Street

(NEXT ST. PAUL'S CHURCH).